



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8883

SERIAL NUMBER 10/688,304	FILING DATE 10/17/2003  RULE	CLASS 040	GROUP ART UNIT 3611	ATTORNEY DOCKET NO. DAKTRONICS
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Robert James Lutz, Bruce, SD;  
 Nathan Lane Nearman, Brookings, SD;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 01/22/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY SD	SHEETS DRAWING 18	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 3
---	---------------------------	-------------------------	-----------------------	----------------------------

Verified and Acknowledged Signature Initials

ADDRESS  
 Hugh D. Jaeger  
 Suite 302  
 1000 Superior Blvd.  
 Wayzata, MN  
 55391-1873

TITLE  
 Electronic display module having a four-point latching system for incorporation into an electronic sign and process

FILING FEE  RECEIVED 1398	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---